



Tithes & Offerings

You may give online at www.clarksvillepca.org/give or by making a check out to “CPC Clarksville” and mailing directly to CPC:

1230 Rossvie Road
Clarksville, TN 37043

Officers & Staff

Stephen Lee
Richard Schwartz
Dave Smith

Stephen Beaty
Dale Massey
Asa Stone

Christ Presbyterian Church

1230 Rossvie Road Clarksville, TN 37043
www.clarksvillepca.org



CHRIST
PRESBYTERIAN CHURCH

March 22, 2020

March 22, 2020

Scripture Readings

Isaiah 53:7-12

1 Peter 2:21-25

Quotes & Notes

“The irony in each Gospel account is palpable; Jesus a righteous man, is condemned to death, while Barabbas, a guilty man, goes free. Jesus, a man declared not guilty by the Roman governor, is nonetheless given over for execution - an outrageous and transparent miscarriage of justice.”

- Andreas Kostenberger and Justin Taylor, *The Final Days of Jesus*

“An encounter with Jesus has a way of revealing what is in the heart. To some extent, our response to any notable person tells us about ourselves. But that is especially true of Jesus. Pilate learns that he is not as strong as he thinks. He lives for power - to advance or at least retain his rank. His career is his god; he will not risk it for the sake of a Galilean peasant who comes to him seeking justice. If Jesus lacks power, if powerful interests seek his death, then he will die.”

- Daniel Doriani, *Matthew*

“Why then did Pilate allow him to be sacrificed? Why didn't he rescue him, like the centurion had rescued Paul? For that man too was aware that he could have pleased the Jews and that a sedition may have taken place and a riot; nevertheless he stood firm against all these. But not so Pilate. He was extremely cowardly and weak. He joined in their corruption.”

- John Chrysostom (c.349-407), *The Gospel of Matthew*

Accessing the Sermon

Visit www.clarksvillepca.org/sermons to find both a YouTube recording and Podcast version of the sermon, as well as an archive of audio sermons dating back to 2013. Sermon recordings are available on Sundays by 4 pm.

“Tried Before Pilate”

Matthew 27:11-26

Introduction:

I. The Story Is True

A) Historical record

B) Ongoing implications

II. The Verdict Is In

A) How this is shown

B) Why this is significant

III. The King Has Come

A) Jesus' testimony

B) Pilate's cowardice

Conclusion:

For next week: Matthew 27:27-44