***Christ Presbyterian Church***

***Reimbursement Request Form***

***“Please Print All Information”***

**Ministry Line Item \*Attach Receipt and List Amount Requested**

|  |  |  |
| --- | --- | --- |
| MOPS | 5203.13 |  |
| WORSHIP | 5401 |  |
| MUSIC | 5406 |  |
| MEN’S MINISTERY | 5501 |  |
| WOMEN’S MINISTERY | 5502 |  |
| FPU | 5503.2 |  |
| INQUIRERS CLASS | 5503.3 |  |
| ADULT SS | 5503.5 |  |
| COMMUNITY GROUP TRAINING | 5504.1 |  |
| COMMUNITY GROUP CHILD CARE | 5504.2 |  |
| FELLOWSHIP  | 5505 |  |
| LIBRARY | 5506 |  |
| ART GALLARY  | 5507 |  |
| DISTRUBETED BOOKS | 5508 |  |
| INFORMATION TABLE | 5509 |  |
| HOSPATILITY  | 5510 |  |
| CHILDREN’S SS | 5701 |  |
| AIM | 5702 |  |
| NURSERY  | 5703 |  |
| CHILDREN’S CHURCH | 5704 |  |
| OFFICE SUPPLIES | 5901 |  |
| CLEANING SUPPLIES | 5907 |  |
| REPAIRS/MAINTENANCE | 5908 |  |
| DIACONATE/MERCY MINISTERY | 5804 |  |

***Submitted By:*** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***Address if check is to be mailed***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Payment Authorized By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature)***