

CPC News and Announcements

June 28, 2020

Sunday, June 28

Worship Service 10:45 a.m.

Tuesday, June 30

Ladies' Bible Study (Zoom) 2:00 p.m.

Announcements:

Modifications & Guidelines - Visit www.clarksvillepca.org/modifications to read about our modifications and guidelines in place.

Sunday School - SS Classes are on summer break from May 24 - August 2.

Childcare - Childcare, nursery, and Children's Church will not be offered during Phase III of our reopening plans.

Online Giving - Visit www.clarksvillepca.org/give to give online to CPC.

Sermon Recordings - Visit www.clarksvillepca.org/sermons to view video and audio recordings of sermons dating back to 2013.

Subscribe E-Newsletters - Subscribe to our weekly CPC newsletters by visiting www.clarksvillepca.org/subscribe-newsletter. Stay up-to-date on latest updates from the CPC session, view upcoming events, view prayer requests, and more!

Community Groups Sign-Ups - Community Groups are a great way to grow in the Christian life and get connected with CPC. To sign up, email cpccclarksville@gmail.com.

Other Coming Events:

- 08/04 - Men's Night Out
- 07/17 - Ladies' Lunch Bunch
- 08/10 - Ladies's Game Night
- 08/27 - Ladies' Night Out

www.clarksvillepca.org

Community Groups

Ft. Campbell - 1st & 3rd Sunday, 4:00pm.
Michael and Kristin Benoit
benoitmh@gmail.com, (518) 369-4457

Needmore - 1st & 3rd Sunday, 4:00 pm.
Dan and Julie Meyers
juliemarie21@gmail.com, (615) 293-1618

Sango I - 1st & 3rd Sunday, 5:00 pm.
Richard and Sarah Schwartz
rtschwartz67@gmail.com, (931) 801-0264.

Sango II - 1st & 3rd Wednesday, 6:30 pm.
Stephen and Kimberly Beaty
sbeaty69@gmail.com, (573) 308-2357

Sango III - 1st & 3rd Wednesday, 6:30 pm.
Stephen and Tina Lee
slee9980@charter.net, (615) 477-9980.

Rossvie - 1st & 3rd Thursday, 6:15 pm.
T. J. and Jenn Menn
TJ.menn@hotmail.com, (845) 401-1617

Ministry Team Leaders

AIM (Adults in Making)	Jake Trageser: (931) 801-1457
Art Gallery	Gwendolyn Rodriguez: (931) 249-5477
Audio/Visual Team	Stephen Beaty: (573) 308-2357
Education - Adults	Corey Boyd: (931) 561-8218
Education - Children	Anna McMurry: (931) 896-1313
Emergency	Dave Chapman: (931) 237-6867
Fellowship	Bill DuVal: (713) 217-7994
Hospitality	Ashley Lesondak: (360) 616-1561
Men's Ministry	Herb Paugh: (615) 584-2941
Missions	Roger Pinkley: (931) 368-1568
MOMs	Kait Gross: (360) 489-8700
Music Ministry	Amy Massey: (615) 972-9696
Nursery	Tina Lee: (931) 206-6824
Peacemaking Team	Richard Schwartz: (931) 906-6650
Property Care (Ext.)	Dale Massey: (615) 870-2826
Property Care (Int.)	Asa Stone: (931) 358-3726
Women's Ministry	Carrie Abraham: (928) 257-7397

Officers & Staff

Richard Schwartz	(931)801-0264
Stephen Lee	(615)477-9980
Dave Smith	(931)603-6133
Dale Massey	(615)870-2826
Asa Stone	(931)358-3726
Stephen Beaty	(573)308-2357

General Questions & Assistance

cpccclarksville@gmail.com



*Call to Worship

Psalms 105:1-6

*Prayer of Approach

*Songs of Praise

"The Church's One Foundation"

"Praise to the Lord the Almighty"

Scripture Reading

Genesis 11:1-9

Prayer of Confession

*Song of Assurance

"There Is a Fountain"

Scripture Reading

Colossians 3:1-11

Prayer of Intercession

*Song of Preparation

"Whate'er my God Ordains is Right"

Sermon

"Hope for the Nations"

Prayer of Response

Offerings

Proverbs 3:5-10

*Song of Response

"On Jordan's Stormy Banks"

*Benediction

*As you are able, please stand.

Acts 2:1-13

Introduction:

I. The Context of Pentecost

A) In the midst of the festival

B) Waiting as instructed

II. The Wonder of Pentecost

A) Miraculous sound

B) Miraculous sight

C) Miraculous speech

III. The Meaning of Pentecost

A) The scattering of the nations

B) The gathering of the nations

Conclusion:

Quotes and Notes

"These three experiences seemed like natural phenomena (wind, fire and speech); yet they were supernatural both in origin and in character. The noise was not wind, but sounded like it; the sight was not fire but resembled it; and the speech was in languages which were not ordinary but in some way 'other'. Again, three of their higher senses were affected, in that they heard the wind-like sound, saw the fire-like apparition and spoke the 'other' languages. Yet what they experienced was more than sensory; it was significant. So they sought to understand it. 'What does this mean?' the people later asked (12). If we allow other parts of Scripture to guide our interpretation, it seems that these three signs at least represented the new era of the Spirit which had begun (John the Baptist had bracketed wind and fire) and the new work which he had come to do. If so, the noise like wind may have symbolized *power* (such as Jesus had promised them for witness, Lk. 24:49; Acts 1:8), the sight like fire *purity* (like the live coal which cleansed Isaiah, 6:6-7) and the speech in other languages the *universality* of the Christian church. In what follows nothing more is said about the phenomena like wind and fire; Luke concentrates on the third, the languages."

John Stott (1921-2011), *The Message of Acts*

"Beginning with the apostles, [Luke] attributes two things to them, which they received by the operation of the Holy Spirit. The first is that by and by, after they had received the Holy Spirit, they began to speak with strange and diverse tongues. This is so great and wonderful a miracle, as I know not whether ever there happened a greater among people. For who is ignorant how much labor and industry is even from our childhood to learn diverse tongues? We see that people grown in years are scarcely able to learn any one tongue, and the perfect use thereof. But the apostles, unlearned men of mature age, who spent their childhood and youth not in the study of learning but in handy occupations, even in a moment became notable and excellent in the knowledge and use not of one tongue, or two, but of all tongues at once. Who here acknowledges not the evident work of God? Who reverences not the operation of the Holy Spirit? For what could the industry or dexterity of a person's wit have done in so short a time?"

-Rudolf Gwalther (1519-1586), *Homelyes or Sermons upon the Acts*

"In Christ, there is neither Greek nor Jew (Galatians 3:28). In Ephesians 2:14ff, Paul explains that the cross removes the pride and self-aggrandizement that leads to racial animosity and human disunity. Now the church is to show the world how in Christ the lost community of humanity can be recovered. We are to be an 'alternate city' of God (Matthew 5:14-17) in the midst of every 'City of Man,' showing the unity of persons across culture and race and class barriers that only Christ can bring [3]. And finally, some day, the curse will be totally gone. 'In that day I will change the speech of the peoples to a pure speech, that all may call on the name of the Lord, and serve him together' (Zephaniah 3:9)."

- Tim Keller, "The Bible and Race"

We are really glad you could be with us this morning. If you have any questions, please don't hesitate to ask our pastor or one of the elders. They would be glad to help you in any way they can. You can call or reach us at: www.clarksvillepca.org.

*Webpage access: "Family" is the password for the Directory, and "Luther" is the password for the nursery schedule.

For next week: Acts 10:1-11:18