CPC News and Announcements

Sunday, February 23 Sunday Morning Classes 9:30 a.m. Worship Service 10:45 a.m. Fellowship Lunch 12:00 p.m. Tuesday, February 25 Ladies' Bible Study 6:30 p.m. Wednesday, February 26 Ladies Bible Study 9:30 a.m. Thursday, February 27 Ladies Night Out

Announcements:

Saturday, February 29 Men's Bible Study

Website Update - As a convenience, there "Give" option on the front page website (www.clarksvillepca.org).

Sermon Recordings - are available on the CPC website and iTunes.

Community Groups Sign-up - CPC CG's are a great way to grow in the Christian life and get connected with CPC. If you would like to be a part of one of these please sign up at the table in the lobby (even if you have been a part of one in the past). If you have any questions, contact Richard Schwartz, rtschwartz67@gmail.com.

MOMS (Mother of Munchkins) - a CPC ministry for mothers and young children. For March, they will be meeting on 03/12 (7:00-8:30 pm) and 03/19 (10:00-11;30 am) at Kait Gross' home. For details, contact Kait Gross (kait.c.gross@gmail.com).

Ladies Bible Study - is working through the Sermon on the Mount, Tuesday evenings at and Wednesday mornings at 9:30 am. If you have any please contact Carrie Abraham: questions, carrieabraham7@gmail.com or text (928) 257-7397.

Men's Saturday Morning Bible Study - on "Spiritual Warfare" on 02/15, 02/22, and 02/29 from 8:30 to 10:00 am. Please bring some breakfast fare, enough for you and a few other guys. For further details, contact Richard Schwartz, rtschwartz67@gmail.com.

Adult Sunday AM Course - Come be a part of this ongoing series on the Heidelberg Catechism, one of the clearest and most winsome expressions of the Reformed faith.

Fellowship Lunch - this morning immediately after the worship service. Everyone - quests and members - is invited.

Other Coming Events:

-03/03 Men's Night Out -03/12 MOMs

www.clarksvillepca.org

Community Groups

6:30 p.m.

8:30 a.m.

Ministry Team Leaders

AIM (Adults in Making) Jake Trageser: (931) 801-1457 Gwendolyn Rodriguez: (931) 249-5477 Art Gallery Stephen Lee: (615) 477-9980 Audio/Visual Team Anna McMurry: (931) 896-1313 Education Dave Chapman: (931) 237-6867 Emergency Bill DuVal: (713) 217-7994 Fellowship Kayla Colvin: (916) 337-6117 Hospitality Richard Schwartz: (931) 906-6650 Men's Ministry Roger Pinkley: (931) 368-1568 Missions MOMs Kait Gross: (360) 489-8700 Amy Massey: (615) 972-9696 Music Ministry Tina Lee: (931) 206-6824 Nursery Peacemaking Team Richard Schwartz: (931) 906-6650 Dale Massey: (615) 870-2826 Property Care (Ext.) Property Care (Int.) Asa Stone: (931) 358-3726 Women's Ministry Carrie Abraham: (928) 257-7397

Officers & Staff

Richard Schwartz	(931)801-0264
Stephen Lee	(615)477-9980
Dave Smith	(931)603-6133
Dale Massey	(615)870-2826
Asa Stone	(931)358-3726
Stephen Beaty	(573)308-2357

General Questions & Assistance

cpcclarksville@amail.com

*Prayer of Approach
*Songs of Praise
Scripture Reading
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Prayer of Confession
*Song of Assurance
Scripture Reading
Prayer of Intercession
*+Song of Preparation
Sermon
Prayer of Response
Offerings
*Song of Response
*Benediction

*Call to Worship

Quotes and Notes

"Sacrament is from the Latin word sacramentum, meaning a holy rite in general and in particular a soldier's sacred oath of allegiance. Study of the rites themselves yields the concept of a sacrament as a ritual action instituted by Christ in which signs perceived through the senses set forth to us the grace of God in Christ and the blessings of his covenant. They communicate, seal, and confirm possession of those blessings to believers, who by responsively receiving the sacraments give expression to their faith and allegiance to God. The effect of receiving the sacraments is 'to put a visible difference between those that belong unto the church and the rest of the world, and solemnly to engage them to the service of God in Christ, according to his word' (Westminster Confession XXVII.1)."

- J. I. Packer, Concise Theology

"Our Lord Jesus, in the night wherein he was betrayed, instituted the sacrament of his body and blood, called the Lord's Supper, to be observed in his church, unto the end of the world, for the perpetual remembrance of the sacrifice of himself in his death; the sealing of all benefits thereof unto true believers, their spiritual nourishment and growth in him, their further encouragement in and to all duties which they owe unto him; and, to be a bond and pledge of their communion with him, and with each other, as members of his mystical body."

- Westminster Confession of Faith (1647), XXIX.1

"Jesus himself explains the significance of the bread and wine. The broken bread represents his body, which was about to be broken by blows, scourging, and crucifixion. The wine represents his blood, which is about to be poured out in order to inaugurate the new covenant and bring forgiveness of sins to many. Just as the old covenant established by God with his people Israel at Sinai was inaugurated with the blood of sacrifices (Ex. 24:8), the new covenant, which would bring forgiveness of sins to all peoples, both Jews and Gentiles, was inaugurated by blood on a Roman cross. The language used by Jesus concerning his body being 'given for you' and his blood being 'poured out for many' points to the sacrificial nature of his death."

- Andreas Kostenberger and Justin Taylor, *The Final Days of Jesus*

We are really glad you could be with us this morning. If you have any questions, please don't hesitate to ask our pastor or one of the elders. They would be glad to help you in any way they can. You can call or reach us at: www.clarksvillepca.org.

*Webpage access: "Family" is the password for the Directory, and "Luther" is the password for the nursery schedule.